AMERICA RIGHTLY HAS NO RELIGION

ity State Faith Stamped Plot on Liberty.

He Says, Are National

Creed Enough.

America as a nation has no ligion, according to Rabbi Moses Gries yesterday at The Temple in an address on "The Religion ca."
"Has America a religion? Let the answer be clear, emphatic," he said.
"The United States of America as a

country has no religion.

"Is this a Character of America as a "Is this a Christian country? the answer be just as clear.

have been warned that they should be silent, that they should not raise the

"What a misconception of the ques-

"What a misconception of the question! This issue is not raised by Jews. It is thrust upon us by Sunday legislation, by the attempt to introduce religion into the public schools, by those who say that they will introduce the name of Jesus Christ with that of God in the constitution

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Rabbi Gries edar-av: grade "It is called ac

tution.

"This is no light question. There is a principle involved that goes to the root of things. If this is a Christian country, it follows that all other religions are tolerated.

"I can express the hope that the people of this country shall become more and more truly Christian, not as a nation but as a people. I can only express the hope that the government shall never become a Christian government, that there shall never be a union between church and state. History proves that a state religion is far from a blessing to man-

state. History proves that a state religion is far from a blessing to man-

kind. The union has been the source of more cruelty and bloodshed than anything else in the history of man-

America Belong's to Jew, Also.

"What effrontery is this on the part of those who say to you that if you do not like this country you should go back to your own country. This is a false idea. America belongs to the Jews as much as to the Christians. There has been no great cause here to which the Jew has not given life or treasure equally with the Christian.

"All free Americans will resist the

treasure equally with the Christian.

"All free Americans will resist the aggression of narrow bigotry. In no sense is Christianity fundamental to Americanism. There is no particular Christian principle that was a guiding force in '76 or '89. On the other hand, the principles that inspired the revolution were more largely the fruit of the Old Testament thought than of thought in the New. The men that were the guiding spirits were not nar-

thought in the New. The men that were the guiding spirits were not narrowly Christian. If they were Christians at all it was in the broader or

larger sense.
"There is a sense in which America has a religion, a religion that disrethe forms of worship and for-reeds. We have national ideals

that guide our lives and our destiny.

The American people believe in jus-

loving

of the faith of the American peo-that we desire peace and we pur-peace. I know it is but yesterday to we hailed the return of the fleet, in spite of this the nation desires are."

s spoke of le crossing accident," he sa "igence. Steam in on the tr

name, "but seam from the settles on the tracks. If have been an accident. It has happened again and again. It is not accident. We should make the crossings safe. Human life is worth more than money. We in America are blood guilty. We hold human life too cheap. Accident, accident always accident. And never accident, always gence. They

American people hate despotism.

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Let Jews

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Justice, Freedom and Peace,

Attempt to Make Christian-